



IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicants:

Jeffrey L. WELLS et al.

Conf.:

8577

Appl. No.:

09/816,321

Group:

1734

Filed:

March 26, 2001

Examiner: M.C. MAYES

For:

SYSTEM AND METHOD FOR RUPTURING ENCAPSULATED

ADHESIVE IN SHEET MEDIA

LARGE ENTITY TRANSMITTAL FORM

| Assistant Commissioner for Patents | | December 19, 2002 |
|------------------------------------|---|---------------------------|
| Wash | ington, DC 20231 | 75 |
| Sir: | | TOO TOO |
| Trans | mitted herewith is an amendment in the above-ide | ntified application. |
| | The enclosed document is being transmitted via the provisions of 37 C.F.R. § 1.8. | ne Certificate of Mailing |
| | The enclosed document is being transmitted via fa | csimile. |
| The fe | ee has been calculated as shown below: | |

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|--|---|---|---|---|------------------|--------|-------------------|
| TOTAL | 44 | - | 44 | п | 0 | \$18 | \$0.00 |
| INDEPENDENT | 6 | 1 | 3 | = | 3 | \$84 | \$252.00 |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM \$280 | | | | | | \$0.00 | |
| | | | | | | TOTAL | \$252.00 |

Appl. No. 09/816.321

| | 11ppi. 110. 05/010,021 | | | | |
|--|--|--|--|--|--|
| | Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time. | | | | |
| | No fee is required. | | | | |
| \boxtimes | Check(s) in the amount of \$252.00 is(are) enclosed. | | | | |
| | Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate. | | | | |
| If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees. | | | | | |
| | Respectfully submitted, | | | | |
| | BIRCH, STEWART, KOLASCH & BIRCH, LLP | | | | |
| · | By Joe McKinney Muncy, #32,334 How To The House of the H | | | | |
| KM/N | (JP.O. Box 747 MTS/cl Falls Church, VA 22040-0747 -0366P (703) 205-8000 | | | | |
| Attac | hment(s) (Rev. 10/15/02) | | | | |